



ASHTABULA COUNTY BUILDERS ASSOCIATION

" The Voice of the Industry in Ashtabula County "

BOARD OF TRUSTEES

Officers

Joe Oros, President

Calvin Brown Jr., Vice-President

Rick Miller, Immediate Past President,

Rich Vanek, Treasurer

Bill Romanko, Secretary

Trustees

Doug Andes

Bill Claycomb

John Hogan

Dan Theiss

COMMENTARY

Greetings Members,

Ok, I have three words for everyone, VOTE!, VOTE!, VOTE!. You all know how important it is to get out and cast your vote. No matter what it's for, please go out and do your part. Speaking of voting, we had a great turn out of candidates at our last meeting. It was nice to see the participation from the Builders that night asking many questions. God knows we could have been there all night if we wanted to. The candidates were "great sports" throughout the night and it was very enjoyable listening to them all. Our topic was the electing position of city manager for Ashtabula. Good luck to all of them!

On a more solemn note, we lost a great man on Monday, October 17th , Mr. Sam Nappi. I remember Sam when he worked for the Building Department. Sam was the kind of guy who would help you do the job right and he would make sure you understood why you were doing it right. I know Sam will be missed by all. Our deepest sympathies go out to his family and friends.

Members, please remember that our next meeting will be our annual meeting on November 10th . We have voting on Growth Partnership and changing of our meeting date. There will also be two board members up for rotation. Please come out and enjoy a great dinner at the Elks and cast your vote for your Builders Association. I look forward to seeing everybody there.

Your President,

Joe Oros

MARK YOUR CALENDAR

November 10th	Annual Meeting Elks
January 12th	General Meeting Jerry Lemire Gas and Oil Leases
February 9th	General Meeting
March 17th	Reverse Raffle 4-H Building Jefferson, Ohio
April 12th	General Meeting
April	Casino Trip Tenative
May 10th	Steak Fry TBA

Happy hour is 6:00pm - 7:00pm

Dinner 7:00pm

RSVP by Monday prior to meeting date and if you need to cancel please call by Tuesday evening.

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ANNUAL MEETING

AGENDA

November 10, 2011

As it is the Annual Meeting your presence and opinion is necessary.

YOUR VOTE COUNTS!

President's Remarks

Treasurer's Report

Topics for Discussion:

- Building Department
- Location of Monthly Meetings
- Topics of Monthly Meeting
- Social Events
 - Reverse Raffle
 - Casino Trip
 - Old Fashion Golf Outing
 - Summer Social

Items for Vote:

- Re-nomination of Board of Directors 2012
- 2012 Budget
- Growth Partnership Assessment

Change of By-Laws:

- Moving annual meeting date from second Thursday of month to second Wednesday of month
- Moving monthly meeting date from second Thursday of month to second Wednesday of month

1 Growth Partnership Assessment

\$80.00 January 1, 2012 per member

☐**Yes**, Continue membership to Growth Partnership for January 2012 - December 2012☐**No**, Delete membership to Growth Partnership for January 2012-December 2012**2 Changing Meeting Date****Current By-Laws**

Article I (Membership)

Section 5 Meeting of the Membership shall be held as follows

- a) An annual meeting of the membership of this Association shall be held the second Thursday of November each year or at such other time as may be selected, for the purpose of electing the Board of Directors and reviewing the affairs of the Association for the past year.
- b) Regular meetings of the membership of this Association shall be held the second Thursday of each month or such other time as may be selected

Changed By-Laws

Article I (Membership)

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a)

☐**Yes**, Change the By-Laws for Annual Meeting to second Wednesday of November ...☐**No**, Do not change By-Laws maintain Annual Meeting to second Thursday of November...

b)

☐**Yes**, Change the By-Laws for Regular Meetings to second Wednesday of the month...☐**No**, Do not change By-Laws maintain Regular Meetings to second Thursday of the month...

COMPANY NAME:

SIGNATURE:

DATE:

**IF YOU ARE UNABLE TO ATTEND THE MEETING YOU ARE ABLE TO SEND THIS BALLOT TO MICHELLE.
AS LONG AS IT IS SIGNED AND DATED.**

Ashtabula County Builders Association
Presents:

Annual Reverse Raffle

March 17, 2012

Grand Prize: \$1,500.00

50/50 raffle ~ Instant Bingo ~ Black Jack ~ Silent Auction

\$50.00 a couple

Includes dinner and open bar

Doors open at 6:00 p.m.

Raffle starts at 7:00 p.m.

Location: Ashtabula County Fairgrounds

4-H Building

All Proceeds will benefit:

**Community Care Committee &
The Ashtabula County Builders Association**

Growth Partnership

for Ashtabula County

October 28, 2011

Mr. Bill Romanko, Ashtabula County Builders Assoc.
A. Louis Supply Company
5610 Main Avenue
Ashtabula, OH 44004

re: Ashtabula County Schools Mentorship Program

Dear Bill:

As you may know, Growth Partnership for Ashtabula County shares responsibility with the Ashtabula County Educational Service Center in coordinating the Ashtabula County Schools Mentorship Program. This is an annual program offered to all high school juniors and seniors in Ashtabula County meeting specific GPA requirements. The program is intended to allow students to "try on" a career they feel they may want to pursue after high school. It is more intense than job shadowing, requiring students and mentors to log 30-50 hours together, providing as much hands-on as possible, and encouraging a dialog between student and mentor regarding education, employment, etc. *The 2011-2012 Mentorship Program is currently underway.*

In the past, many of our local businesses have provided mentors. We thank you for your support and hope you will continue to respond positively should you be contacted for a specific area of interest. If your company has not previously provided mentors and you are interested in doing so, please let us know.

At the conclusion of the program students are required to prepare a presentation (science board, power point, video) to share with fellow participants, interested parents and school officials. The presentations are also used to compete for local community scholarships. For the 2010-11 school year, 60 students completed the program and 45 competed for ten scholarships sponsored by Cristal Global/Millennium, Ashtabula Dental Associates, Ashtabula Rotary Foundation and the Star Beacon, ranging in value from \$250 to \$1,500. Local business and community leaders act as judges for this competition. Scholarships were presented to the winners at their school's annual senior awards banquet.

In addition to providing mentors and scholarship judges, we hope you will consider sponsoring a scholarship on behalf of your organization. If you prefer the scholarship be presented to a student mentoring in a specific discipline, or in a specific school or district, that is no problem. There are so many deserving participants. We hope you will consider this request.

Again, thank you for your support. Thank you to the current scholarship providers. And, thank you for your consideration in becoming a new mentor or scholarship provider. Please call with any questions.

Sincerely,



Brian M. Anderson
Executive Director